** 7th Annual State 4-H ARCHERY Shooting Sports Match 2019 ENTRY FORM**

**Leader’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE READ RULES CAREFULLY BEFORE COMPLETING THE ENTRY FORM! First Time (Novice) Archers will compete at**

**10 yards only**. All other 4-H Archers may enter any/all of the Categories listed for **their specific age group (Division).** **Use one line for each Category entered.**

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| **Archer’s Name** | **Age****As of 12/31/18****(Leaders N/A)** | ***Category*****Long Bow = LB****Recurve w/o sights = R****Recurve w/sights = R/S****Compound w/o sights = C****Compound w/sights = C/S** | **1st Time Archerenter****JR, IN or SR\*** | **Junior****(9-10)****10 yds.** | **Junior****(9-10)****20 yds.** | **Junior****(9-10)****30 yds.** | **Int.****(11-13)****20 yds.** | **Int.****(11-13)****30 yds.** | **Int.****(11-13)****40 yds.** | **Senior****(14-19)****30 yds.** | **Senior****(14-19)****40 yds.** | **Senior****(14-19)****50 yds.** | **Leader****50 yds.** | **Entry Fee Due****($)** |
| **Example: John Smith** | **12** | **C** |  |  |  |  | **X** | **X** | **X** |  |  |  |  | **15** |
| **Example: Jane Smith** | **9** | **R** | **JR** |  |  |  |  |  |  |  |  |  |  | **5** |
| **Example: Bob Smith** | **N/A** | **C/S** |  |  |  |  |  |  |  |  |  |  | **X** | **5** |
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 **Staple all pages from each Club together – Maintain a copy for your records Total of all pages \_\_$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Entries must be received no later than April 20, 2019. ! T**argets & scorecards will be mailed to the Club Archery Leader or County Office.

Please remit Club Check, County Check or Money order to: **Nevada County 4-H**  11296 Banner Mtn. Trail, Nevada City, CA 95959

 Attn: 4-H Archery Postal

Signature of County 4-H Staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature indicates all participants are verified as current 4-H enrolled.)

County 4-H Staff, 4-H Program Rep. or 4-H Advisor **MUST SIGN FORM**

**\* First Time Shooters compete at 10 yards in their age group (Division): JR = Junior (9-10) IN= Intermediate (11-13) SR= Senior (14-19)**

**Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Leader:**

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| **Archer’s Name** | **Age****As of 12/31/17****(Leaders N/A)** | ***Category*****Long Bow = LB****Recurve w/o sights = R****Recurve w/sights = R/S****Compound w/o sights = C****Compound w/sights = C/S** | **1st Time Archer****enter****JR, IN or SR\*** | **Junior****(9-10)****10 yds.** | **Junior****(9-10)****20 yds.** | **Junior****(9-10)****30 yds.** | **Int.****(11-13)****20 yds.** | **Int.****(11-13)****30 yds.** | **Int.****(11-13)****40 yds.** | **Senior****(14-19)****30 yds.** | **Senior****(14-19)****40 yds.** | **Senior****(14-19)****50 yds.** | **Leader****50 yds.** | **Entry Fee Due****($)** |
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