

2019 California 4-H State Archery Match

University of California Cooperative Extension – Nevada County

Welcome to the 7th Annual State 4-H Archery Shooting Sports Match, sponsored by the Nevada County 4-H Council!

Entries for the State 4-H Archery Match, must be postmarked by **April 20, 2019**. The rules are below and we rely upon the guidance of leaders and advisors in order to avoid confusion and problems. Practicing before the start of the contest is encouraged. Once the contest begins members will shoot only 18 arrows (6 ends of 3 arrows each) at each distance and **ONLY** score those 18 arrows. Targets will be shipped to the UCCE offices as soon as the checks and entries are received. As the Host Club, Nevada County will make every effort to ensure the targets and score cards are shipped in time to accommodate the archery schedule of your club. Each club will receive one 80 cm FITA target and one pre-printed score card for every entry (5.00 fee = 1 entry). Targets will not be labeled or assigned. Leaders are free to utilize them as they choose and retain any un-used targets for their club.

DIVISIONS (by age, as of December 31, 2018):

Junior: 9-10 **Intermediate:** 11-13 **Senior:** 14+

CATEGORIES:

1. **Longbow** - Fingers and wooden arrows only
2. **Recurve Bow - no sights** Fingers only, 60 lb. maximum draw weight, Any length stabilizers & torque compensators, No string peeps, No mechanical releases
3. **Recurve Bow - with sights;** Fingers only, any number of sight pins, kisser buttons and clickers OK, 60 lb. maximum draw weight, any length stabilizers & torque compensators, no string peeps, no mechanical releases
4. **Compound- without sights (including Genesis bows);** Any bow that uses pulley, wheels or cams, fingers or mechanical releases, any length stabilizers & torque compensators, 60 lb. maximum draw weight
5. **Compound- with sights:** any bow that uses pulley, wheels or cams, fingers or mechanical releases, any type of sight with any number of pins or optical sights, any length stabilizers & torque compensators, string peeps OK, 60 lb. maximum draw weight
6. **First Time Shooters** - Only for first time shooters, all ages and all categories will shoot at 10 yards only. Rules and scoring will be the same as the rest of the match. A **First Time Shooter** is defined as a 4-H participant who is new to the sport of archery. Participants who have had previous experience or instruction in archery (4-H, professional, scholastic, parental, etc.) are not considered “beginners” in the sport and will NOT compete as First Time Shooters.
7. **Leaders** – For registered 4-H Archery Leaders only. Leaders must be registered by Jan. 1, 2019

****** Leaders will be responsible for the correct classification of all archers in their clubs. Incorrect classifications may result in disqualification. Please contact the Host Club with any questions ******
Email : jlo63@comcast.net

RULES:

1. Arrows may not be larger than 23/64ths in diameter for both traditional and compound categories.
2. Full color FITA targets, 80cm faces, will be mailed along with score cards, to be used for the competition.
3. Scoring is 10 points to 1 point from the center outward. Ties will be decided by number of "X's".
4. The shooting distances for Junior are: 10, 20, and 30 yards.
5. The shooting distances for Intermediate are: 20, 30, and 40 yards
6. The shooting distances for Senior are: 30, 40, and 50 yards.
7. The shooting distance for Leaders is 50 yards.
8. For each category, the participant will shoot 6 ends of 3 arrows each.
9. A member may enter any or all of the 5 categories with a maximum of **three distances** per category. Distances outside of the archer's Division (age group) will not count for awards.
10. **All entries must be verified by the county 4-H staff** that participants are currently enrolled in 4-H archery. Leaders **must** be UCCE certified to be eligible.
11. **Entry fees may be paid by Club check, Council check or Money Order ONLY.**
12. Make checks payable to **Nevada County 4-H** . Mail entries to:
Nevada County Sportsmens Club 11296 Banner Mtn. Trail , Nevada City, CA 95959,
Attn: 4-H Archery - Postal **postmarked by April 20, 2019.**
13. **Late entries will be reviewed and accepted ONLY in extenuating circumstances. Absolutely no entries will be accepted after April 30, 2018.**
14. Once the match has begun, only the targets scored during the match are to be entered.
15. **All targets must be shot and scored in the presence of a Certified 4-H Archery Leader. Parent Volunteers MAY NOT keep score for their own children. All scorecards MUST be signed by one scorekeeper and one leader as verification. One person MAY NOT sign twice. Archers Do Not sign their scorecards.**
16. All completed score cards must be returned to Nevada County and postmarked by **June 30, 2019** to be eligible for awards. **No late score cards will be accepted.**

AWARDS:

First Time Shooters will compete only against each other by Division (age) and Category.

The top 3 scores in each division/category will receive pins. 1st – Gold, 2nd Silver, 3rd Bronze

4th and 5th place in each division/category will receive ribbons

Participation certificates will be awarded to ALL shooters who have returned completed score cards.

Leaders may shoot in any/all categories at 50 yards. Entry fees are the same for leaders as for 4-H participants. Leaders will receive 1st through 5th place awards,.

Trophies Awarded:

Hot Shot – presented to the archer(s) with the highest total score in the match by Division and Category. Archers must shoot all three distances for their respective Division to be eligible. Each category (compound, recurve, etc.) the archer shoots will be counted as a separate entry into the Hot Shot competition.

Team Edge Awards – named in recognition of Linda Edgington, UCCE Mendocino, for all her hard work and dedication to the State Match. These awards will be given to the individual clubs with the highest weighted average score – 1 Compound category and 1 Traditional category. **The club must have 4 archers to be eligible.**

X-Factor Award- presented to the archer(s) in each Division with the highest number of X's.

Awards will be mailed by August 31, 2019

For questions regarding payments or entry procedures please contact Jill Simmons - UCCE Nevada County (530) 273-4769 jcsimmons@ucanr.edu

For questions regarding rules, targets, scoring, awards, etc. please contact Jeanette Oliver (530) 575-9572 Email : jlo63@comcast.net