

***2018 National 4-H Hall of Fame Entertainer Application Form***

**Deadline: May 1, 2018**

**E-mail Application Form and Letter of Recommendation to**: Jeff Holland, former Extension Educator, 4-H jholland@purdue.edu

**Instructions:**

* Each Land-grant University may nominate one person (vocalist or musician) to perform at the National Hall of Fame Ceremony. The applicant may be a current 4-H member or a college age 4-H alumna.
* The nominating State *may* provide transportation and lodging for selected performer to attend and perform at the National Hall of Fame Ceremony. Applicants must check with their state for specifics.
* Application Form must include a web link to a video(s) on YouTube. All applicants must first be approved by their State 4-H Office.
* Applicants must include two songs or musical selections. Please do not send more than two YouTube links. Audition numbers should be appropriate for a formal ceremony and should be inspirational in theme. Only solo performances will be accepted.
* Application must include a letter of recommendation by a State 4-H Leader, 4-H Specialist or a County 4-H Extension Educator and this Application Form. DO NOT INCLUDE ANY ADDITIONAL INFORMATION!

**Application Information:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Years in 4-H:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Age: \_\_\_\_\_\_\_\_\_ Grade:\_\_\_\_\_\_\_\_\_\_\_**

**YouTube Video Link (s)**

**Video Link 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Video link 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Provide a 100 word description of yourself for introductions. Include information on your 4-H projects as well as your involvement in leadership and citizenship activities.

Describe the performance you submitted.