4-H Youth Development Program Advisory Committees

The UC ANR 4-H Youth Development Program (YDP) Advisory Committees are comprised of a representative group of 4-H members, adult volunteers, county and state 4-H YDP staff, and program partners. The Advisory Committees provide leadership to the 4-H YDP within their respective areas and offer insight, review and input for the operation and management of the 4-H YDP to the Statewide 4-H Director. Committees meet face-to-face various times of the year and may schedule conference calls and utilize email to conduct committee business. Travel to meetings may be reimbursed through an account in the State 4-H Office.

Open recruitment for committee membership takes place every spring. 4-H members, recent alumni, 4-H adult volunteers, county and state 4-H YDP staff, and program partners and collaborators are invited to apply. Applications submitted online or mailed to the State 4-H Office must be postmarked by May 31, 2019.

Application and Appointment Process

Open Recruitment: Candidates must submit applications online or mail applications to the state 4-H office, postmarked by May 31, 2019:

<table>
<thead>
<tr>
<th>Committees</th>
<th>*Policy Advisory Committee</th>
<th>*Volunteer Development Advisory Committee</th>
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<tr>
<td></td>
<td>*Civic Engagement Advisory Committee</td>
<td>*Incentives and Recognition Advisory Committee</td>
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<td>*Camping Advisory Committee</td>
<td>*Animal Science Education Advisory Committee</td>
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<td>*Shooting Sports Advisory Committee</td>
<td>*Healthy Living Advisory Committee</td>
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<td></td>
<td>*Science, Technology, Engineering, and Mathematics (STEM) Education Advisory Committee – UCCE STAFF ONLY</td>
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* NOTE: Highlighted committees are NOT recruiting for members at this time *

By mail: ATTN: 4-H Advisory Committees
California State 4-H Office
University of California, Agriculture & Natural Resources
2801 Second Street
Davis, CA 95618-7774

By email: ca4h@ucanr.edu
By Fax: 530-756-1148 (Please include cover sheet)
*If applying by fax or email, please call the state office to confirm receipt: 530-750-1334

Apply Online: https://ucanr.edu/survey/survey.cfm?surveynumber=26355

Selection is based on ensuring a diverse representation of 4-H YDP delivery modes, geographic locations, program experience and stakeholder representation. The State 4-H YDP Office will contact county 4-H YDP Staff before appointment of candidates. All candidates will be notified by July 1, 2019 by letter.

Appointment: Shannon Horrillo, Statewide 4-H Director, sjhorrillo@ucanr.edu approves appointments to each committee. In the cases of vacancies and to ensure diverse representation, the Statewide 4-H Director may recruit and appoint members outside the open recruitment pool of candidates.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/215244.pdf ). Inquiries regarding ANR’s nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.
## UC ANR 4-H Youth Development Program
### Statewide Advisory Committee Application
Due Postmarked by May 31, 2019

<table>
<thead>
<tr>
<th>Name</th>
<th>County</th>
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<th>Address</th>
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<th>City/State/Zip</th>
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<th>Gender:</th>
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<th>Years involved with 4-H</th>
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### Ethnicity/Race (check all that apply):
- Asian/Pacific Islander
- Black/African American
- Hispanic/Latino
- American Indian/Alaskan Native
- White
- Other

### How Do You Participate in 4-H (check all that apply):
- Club
- School
- After-School Programs
- Camping Programs
- Other

### Place of Residence (check one that applies best):
- Farm
- Rural-Non Farm (under 10,000)
- Town (10,000-50,000)
- Suburb of City (over 50,000)
- City (over 50,000)

### Which group do you represent? (check one that applies best)
- Youth (Birthdate: )
- 4-H Adult Volunteer
- County 4-H YDP Staff
- State 4-H YDP Staff
- UC Administration
- Program Partner:
- Ex-Officio

### Statewide Advisory Committee: Please check the committee(s) you are applying for:
- Policy Advisory Committee
- Civic Engagement Advisory Committee
- Animal Science Education Advisory Committee
- Incentives and Recognition Advisory Committee
- Science, Technology, Engineering, and Mathematics (STEM) Education Advisory Committee – UCCE STAFF ONLY
- Healthy Living Advisory Committee
- Shooting Sports Advisory Committee
- Volunteer Development Advisory Committee
- Camping Advisory Committee

**NOTE: Highlighted committees are NOT recruiting for members at this time**

### Additional Application Materials - For all committees, please attach a summary describing:
1. Why you want to serve on that particular committee.
2. What strengths and experience you will bring to the committee.
3. What experiences do you have that are related to the Advisory Committee’s subject area that you are applying for?
4. If you are not enrolled in 4-H as a member, adult volunteer or a UC/4-H YDP staff, please include at least one reference.

*** Please review the committee description for additional items that may be requested for the application.

### Application Review and Appointment Process
The CA State 4-H Office will verify 4-H YDP enrollment status (if applicable) of each individual. The County Cooperative Extension Staff will be notified by the state of applicants seeking advisory committee membership. The Statewide 4-H Director approves appointments to each committee. All candidates will be notified **July 1, 2019** by letter.

### Signature
By signing below, I verify that the information presented in the application is correct. I have read and understand the member responsibilities for the committee I am applying to.

**Applicant** ___________________________ **Date** ___________________________

**Parent or Guardian (youth only)** ___________________________ **Date** ___________________________