**California State 4-H Shooting Sports**

**2018 National 4-H Championships - Team Member Application**

# Basic Requirements and Expectations Agreement

Applicant Name: (First and Last) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I have read and understand the Basic Requirements for Application and Expectation for selected team members (available at: <http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/>) I agree that I will meet all the Basic Requirements and will adhere to all expectations if I am selected to be on the California State 4-H Team. \_\_\_\_\_ Yes, I Agree

# Correspondence Information

Please double check that you have the current CORRECT EMAIL Addresses and that EMAIL addresses are typed correctly.

Parent/ Guardian E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ex: [joe@gmail.com](mailto:joe@gmail.com)

County 4-H Staff Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County 4-H Staff E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ex: [jill@gmail.com](mailto:jill@gmail.com)

# Personal Information

First Name used if different than

your official name listed with 4-H \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many years have you been a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

California 4-H Member

How many years have you been a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

project member of California 4-H

Shooting Sports

# Select all disciplines in which you have been coached by a certified 4-H leader as a part of an official 4-H Shooting Sports project

Archery **□**

Hunting & Wildlife **□**

Muzzleloading **□**

Pistol **□**

Rifle **□**

Shotgun **□**

# Select all disciplines in which you have participated in a competitive event of any type through Shooting Sports

Archery **□**

Hunting & Wildlife **□**

Muzzleloading **□**

Pistol **□**

Rifle **□**

Shotgun **□**

# Select all disciplines in which you have participated in the 4-H Shooting Sports National Invitational

Air Pistol **□** Muzzleloading **□**

Air Rifle **□** Shotgun **□**

Compound Archery **□** Small bore Pistol **□**

Re-curve Archery **□** Small bore Rifle **□**

Hunting & Wildlife **□** Have NOT participated **□**

# Discipline Selection and Discipline Experience

Select your **first choice** discipline in which to apply

List the name of your certified 4-H \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shooting Sports leader in this

discipline

List a valid email address for this

leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many competitions (4-H and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

other organizations) have you

attended in this discipline choice in

the past 3 years?

List all 4-H Shooting Sports \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

competitive events you have

attended since 2015 in this discipline \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

choice and at what level ( county,

district, regional, or state): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ex: Postal shoot, club level competitions, county level, etc.

Select your **second choice**

discipline in which to apply

List the name of your certified 4-H \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shooting Sports leader in this

discipline

List a valid email address for this

leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many competitions (4-H and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

other organizations) have you

attended in this discipline choice in

the past 3 years?

List all 4-H Shooting Sports \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

competitive events you have

attended since 2015 in this discipline \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

choice and at what level (county,

district, regional, or state): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Select your **third choice** discipline

in which to apply

List the name of your certified 4-H \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shooting Sports leader

in this discipline

List a valid email address for this

leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many competitions (4-H and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

other organizations) have you

attended in this discipline choice in

the past 3 years?

List all 4-H Shooting Sports \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

competitive events you have

attended since 2015 in this discipline \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

choice and at what level (county,

district, regional, or state): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Shooting Sports National Championship Events

# Please fill in your personal high score in your chosen disciplines.

# Discipline Event 1 High Score Event 2 High Score Event 3 High Score

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Archery- Compound & Recurve | FITA Round(1/2 FITA) |  | Field Round(1/2 Course) |  | 3-D Round |  |
| Air Pistol | Timed Fire/Rapid Fire Combo |  | Air Pistol Silhouette |  | Slow Fire-Bullseye |  |
| Air Rifle | Nat’l Standard Three Position Sporter Air Rifle |  | Sporter Air Rifle-Standing |  | NRA Sporter Air RifleSilhouette |  |
| Hunting | Wildlife Identification and ManagementLF-Archery |  | Hunter Decision-MakingLF-Smallbore Rifle |  | Hunter SkillsLF-Sporting Clays |  |
| Muzzle-Loading | 50 Yard Bullseye |  | 25 Yard Bottle & Haffner Combination |  | Muzzleloading Rifle Silhouette |  |
| Shotgun | Sporting Clays | /100 | Skeet | /100 | Trap | /100 |
| Smallbore Pistol | Slow Fire Bullseye-Single Stage |  | Smallbore Hunter Pistol |  | Camp Perry Round (Modified) |  |
| Smallbore Rifle | NRA Smallbore Silhouette Rifle |  | CMP Rimfire Sporter Rifle Match |  | NRA Three Position |  |

# Please check yes or no if the following is true:

# I comprehend or am proficient in the listed events for the disciplines I am applying for. I understand the rules, equipment needed, practice needed and the overall event competition as a whole.

# \_\_\_ Yes \_\_\_\_ No

# If No, Please explain:

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Other Experience

List organizations outside 4-H in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

which you have participated in

competitive shooting sports events \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

example: NRA, USA Shooting, ATA, CMP, NFAA, SCTP, etc.

List 4-H Shooting Sports project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

activities in which you have

participated that **do not** include \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

shooting.

example: fund raising, presentations, community service, public speaking, other project areas, etc.

List the voluntary giving back \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

service you have conducted for the

4-H Shooting Sports project per year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

since 2015

List other 4-H projects or activities in

which you have been involved. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

example: worked an event, clean up, etc.

example: photography, livestock judging, fashion review, etc.

List leadership position held within

4-H and the years held. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

example: club president 2011-2012, All Star 2009, etc.

List other activities/organizations

outside of 4-H in which you have

been involved. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

example: sports, choir, youth club member, drama club, etc.

List any leadership positions held in

other activities/organizations outside \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

of 4-H

# Short Answer Questions

What opportunities do you think 4-H

Shooting Sports provides in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

promoting positive youth

development? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What has 4-H Shooting Sports done

for your personal growth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Briefly explain why you want to

represent California at the 2018 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

National 4-H Shooting Sports

Invitational and why you should be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

selected to do so?

What do you believe is your role as

a representative of the state of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

California the California 4-H Youth

Development Program and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

California 4-H Shooting Sports if you

are selected as a member of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2018 California Team?

# Shirt Sizes

Select your T-Shirt Size

Shirt style to be determined at a later date – **Please circle size**

Small Medium Large

X-Large 2X-Large

# References

Reference forms will be emailed from the State 4-H Shooting Sports Committee to your references. Please check that you have the ***CURRENT AND CORRECT*** email addresses for your references, and that the email addresses are typed in correctly. All three references must be over the age of 21 and **MAY NOT** be a relative of the applicant.

Please let your references know to be expecting an email.

Reference 1 Name of your County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Staff

E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reference 2 Name of 4-H Shooting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sports leader

E-mail\_\_\_\_\_\_\_\_

E-mail\_\_\_\_\_\_

E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reference 3 Name of a non-relative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

over the age of 21.

E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Coaching

The following fields are optional and WILL NOT be considered during the team selection process. These fields are for office use only and DO NOT obligate parents to coach a California Team.

Name of parent who is willing to

coach a California Team \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discipline(s) in which this parent is a

Certified 4-H Shooting Sports Coach.

Check all that apply **□** Archery

**□** Rifle

**□** Pistol

**□** Shotgun

**□** Muzzleloading

**□** Hunting & Wildlife

Applications are due by October 1, 2017 to:

**California State 4-H Office**

**Attention: Shooting Sports**

**2801 Second Street**

**Davis, CA 95618-7774**