

**2017 California State 4-H & FFA Livestock Quiz Bowl**  
**TEAM ENTRY FORM- TO BE FILLED OUT BY COACH/LEADER**

Individual entry forms must be turned in by members, this form is for coach/leader declaring team and must be mailed to the State Office by October 2.

CLUB/CHAPTER: \_\_\_\_\_ COUNTY: \_\_\_\_\_

COACH'S NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

COACH'S EMAIL: \_\_\_\_\_

<b>Name Team Member #1</b>	<b>Age:</b>	<b>Date of Birth:</b>
<b>Name Team Member #2</b>	<b>Age:</b>	<b>Date of Birth:</b>
<b>Name Team Member #3</b>	<b>Age:</b>	<b>Date of Birth:</b>
<b>Name Team Member #4</b>	<b>Age:</b>	<b>Date of Birth:</b>
<b>Name Team Member #5</b>	<b>Age:</b>	<b>Date of Birth:</b>

As the 4-H leader/FFA Advisor in the \_\_\_\_\_ 4-H Club/FFA

Chapter, I certify that these members are enrolled in 4-H/FFA.

4-H Leader/FFA Advisor Signature: \_\_\_\_\_ DATE: \_\_\_\_\_