



2017 State 4-H Record Book Competition Intent to Submit

I, _____, plan to submit my 2016-2017
(Name: First Last)

Record Book to the California 4-H State Record Book Competition. In preparation for this,

- I am using the most current Record Book forms from the 2016 Record Book Manual, as available on 4h.ucanr.edu
- I will submit this Intent to Submit form to my 4-H County Office by June 30, 2017.
- I have completed or will complete the Record Book Quick Start Quiz by June 30, 2017.
- I will submit my Record Book to my 4-H County Office for review by a 4-H staff member and completion of the County Check Sheet BEFORE sending my book to the State Office.

Youth Member Signature

Date

Parent/Guardian Signature

Date

This form is due to your County Office by June 30, 2017. It may be completed online or submitted either as a paper form or scanned and emailed. If submitting by email, a typed full name will suffice as an electronic signature.