



## University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

### 4-H Youth Development Program Advisory Committees

The UC ANR 4-H Youth Development Program (YDP) Advisory Committees are comprised of a representative group of 4-H members, adult volunteers, county and state 4-H YDP staff, and program partners. The Advisory Committees provide leadership to the 4-H YDP within their respective areas and offer insight, review and input for the operation and management of the 4-H YDP to the Statewide 4-H Director. Committees meet face-to-face various times of the year and may schedule conference calls and utilize email to conduct committee business. Travel to meetings may be reimbursed through an account in the State 4-H Office.

Open recruitment for committee membership takes place every spring. 4-H members, recent alumni, 4-H adult volunteers, county and state 4-H YDP staff, and program partners and collaborators are invited to apply. Applications submitted online or mailed to the State 4-H Office must be postmarked by **May 31, 2017**.

#### Application and Appointment Process

**Open Recruitment:** Candidates must submit applications online or mail applications to the state 4-H office, postmarked by **May 31, 2017**:

**By mail:** ATTN: 4-H Advisory Committees

#### Committees

- |  |   |
|--|---|
| 1. Policy Advisory Committee   | 5. CA 4-H Education Technology Advisory Committee |
| 2. Incentives and Recognition Advisory Committee   | 6. Shooting Sports Advisory Committee             |
| 3. Civic Engagement Advisory Committee   | 7. Volunteer Development Advisory Committee       |
| 4. Camping Advisory Committee  | 8. Animal Science Education Advisory Committee    |
| 9. Science, Technology, Engineering, and Mathematics (STEM) Education Advisory Committee                                       |   |
| 10. <del>Positive Youth Development Advisory Committee</del> <i>this committee is not recruiting for members</i>               |   |
| 11. <del>Multicultural &amp; Community Engagement Advisory Committee</del> <i>this committee is not recruiting for members</i> |   |
| 12. <del>Healthy Living Advisory Committee</del> <i>this committee is not recruiting for members</i>                           |   |

California State 4-H Office  
University of California, Agriculture & Natural Resources  
2801 Second Street  
Davis, CA 95618-7774

**By email:** [ca4h@ucanr.edu](mailto:ca4h@ucanr.edu)

**By Fax:** 530-756-1148 (Please include cover sheet)

\*If applying by fax or email, please call the state office to confirm receipt: 530-750-1334

**Apply Online:** <http://ucanr.edu/survey/survey.cfm?surveynumber=17352>

Selection is based on ensuring a diverse representation of 4-H YDP delivery modes, geographic locations, program experience and stakeholder representation. The State 4-H YDP Office will contact county 4-H YDP Staff before appointment of candidates. All candidates will be notified by **July 1, 2017** by letter.

**Appointment:** Shannon Horrillo, Statewide 4-H Director, [sjhorrillo@ucanr.edu](mailto:sjhorrillo@ucanr.edu) approves appointments to each committee. In the cases of vacancies and to ensure diverse representation, the Statewide 4-H Director may recruit and appoint members outside the open recruitment pool of candidates.

**UC ANR 4-H Youth Development Program  
Statewide Advisory Committee Application  
Due Postmarked by May 31, 2017**

Name  County

Address

City/State/Zip

Phone  E-mail

Gender:  Male  Female      Years involved with 4-H

**Ethnicity/Race** (check all that apply):

Asian/Pacific Islander    Black/African American    Hispanic/Latino    American Indian/Alaskan Native    White    Other

**How Do You Participate in 4-H** (check all that apply):

Club    School    After-School Programs    Camping Programs    Other

**Place of Residence** (check one that applies best):

Farm       Rural-Non Farm (under 10,000)       Town (10,000-50,000)

Suburb of City (over 50,000)       City (over 50,000)

**Which group do you represent?** (check one that applies best)

Youth (Birthdate: )    4-H Adult Volunteer    County 4-H YDP Staff    State 4-H YDP Staff

UC Administration       Program Partner:        Ex-Officio

**Statewide Advisory Committee:** Please check the committee(s) you are applying for:

<input type="checkbox"/> Policy Advisory Committee	<input type="checkbox"/> Incentives and Recognition Advisory Committee
<input type="checkbox"/> Camping Advisory Committee	<input type="checkbox"/> CA 4-H Education Technology Advisory Committee
<input type="checkbox"/> Civic Engagement Advisory Committee	<input type="checkbox"/> Healthy Living Advisory Committee
<input type="checkbox"/> Animal Science Education Advisory Committee	<input type="checkbox"/> Shooting Sports Advisory Committee
<input type="checkbox"/> Volunteer Development Advisory Committee	<input type="checkbox"/> Multicultural & Community Engagement Advisory Committee
<input type="checkbox"/> Positive Youth Development Advisory Committee	<input type="checkbox"/> Science, Technology, Engineering, and Mathematics (STEM) Education Advisory Committee

**Additional Application Materials**  
For all committees, please attach a summary describing:

- 1) Why you want to serve on that particular committee.
- 2) What strengths and experience you will bring to the committee. *(If applying to I&R, and you are interested in being a [Record Book Competition Volunteer Coordinator](#), please answer the strengths and experience questions with this in mind)*
- 3) What experiences do you have that are related to the Advisory Committee's subject area that you are applying for?
- 4) If you are not enrolled in 4-H as a member, adult volunteer or a UC/4-H YDP staff, please include at least one reference.

**\*\*\* Please review the committee description for additional items that may be requested for the application.**

**Application Review and Appointment Process**  
The CA State 4-H Office will verify 4-H YDP enrollment status (if applicable) of each individual. The County Cooperative Extension Staff will be notified by the state of applicants seeking advisory committee membership. The Statewide 4-H Director approves appointments to each committee. All candidates will be notified **July 1, 2017** by letter.

**Signature**  
By signing below, I verify that the information presented in the application is correct. I have read and understand the member responsibilities for the committee I am applying to.

Applicant \_\_\_\_\_ Date

Parent or Guardian (youth only) \_\_\_\_\_ Date