



## Associate Director Updates

### 4-H Introduces NEW Uniform Guidelines

In early 2014, we had a 4-H uniform contest for members to submit their design ideas for a new 4-H uniform. Entries were chosen, following specific criteria that were about accessibility, affordability, brand-ability and identity. In early summer 2014, youth and adults voted and commented on the designs presented. The voting period ended a year ago and since then the 4-H Incentives and Recognition Advisory Committee (I & R) has reviewed, discussed and dissected the voting results.

We are pleased to announce that the California 4-H Youth Development Program has adopted new 4-H uniform guidelines. Implementation of these guidelines are effective beginning **July 1, 2015** and are expected to take several years for full adoption. See the [4-H uniform](#) page on the state website for more information and see the [California 4-H Uniform Guidelines](#) for complete garment details and the transition plan to the new uniform guidelines.

#### The uniform is made up of the following garments:

1. Official green 4-H hat branded with the University of California, Agriculture and Natural Resources (UC ANR) and the 4-H clover logo mark. Senior members who are already in a white hat will be able to keep wearing the white hat for the remainder of their 4-H career. Newly branded 4-H hats can be purchased through [Leslie Carman 4-H Supplies](#) as of **August 31, 2015**.
2. A plain white shirt with a collar. Any length of sleeve, including sleeveless is acceptable. Alternate Casual Uniform: For casual events, members may wear their club or county t-shirt, without the hat, provided that t-shirt has the proper use of the 4-H emblem according to the [California 4-H Branding Toolkit](#).
3. Members have a choice of bottoms, appropriate to the event or activity, as specified in the [California 4-H Dress Guidelines](#).
4. *OPTIONAL*: A traditional 4-H tie or scarf worn with the collared white shirt. The tie and scarf are both worn under the collar. Any member can wear either the scarf or the tie--whatever the member is most comfortable wearing. These can be purchased through [Leslie Carman 4-H Supplies](#).

And as a reminder--There is no uniform requirement in the 4-H YDP and a uniform cannot be required for participation in any 4-H YDP sponsored activity, event, meeting or occasion.

Sincerely,

Shannon Horrillo

## Changes to 4-H Hats, Year Completion Pins & Stripes

Read more about 4-H hats and changes in year completion pins and stripes: [http://4h.ucanr.edu/About/Uniform/California\\_4-H\\_Hat/](http://4h.ucanr.edu/About/Uniform/California_4-H_Hat/)

## Did you know?

For 4-H members to be eligible to show at fair (beginning in 2016) they must be a member in good standing, complete a minimum of 6 hours of project instruction (or more as required by the project leader), and complete the Annual Project Report (APR) form. Check with your county and local fairs for additional requirements. See [Steps to Success in 4-H](#).





# 4-H CALENDAR OF EVENTS

Check out our statewide [calendar](#) of events, dates & deadlines!

## JULY

7/31 [Spark Score Surveys Close](#)

## AUGUST

8/6-7 [California's Best Livestock Judging Camp](#)  
8/8-9 [4-H Shooting Sports Workshop—Rifle \(Class #1\)](#)

8/15 [California 4-H Night with the River Cats](#)

## SEPTEMBER

9/12-13 [4-H Shooting Sports Workshop—Archery \(Class #2\)](#)

9/25 [Deadline: 4-H Volunteer Award Nominations](#)

9/29-10/3 [2015 National 4-H Shooting Sports Workshop](#)

9/29 [National 4-H Food Challenge](#)

## OCTOBER

10/7 [National Youth Science Day](#)

10/10-11 [4-H Shooting Sports Workshop—Rifle \(Class #2\)](#)

10/24 [The Future of 4-H Starts Today—Futures Task Force Meeting](#)

## NOVEMBER

11/2 [Record Books due to the State Office](#)

11/5 [SLF SeaWorld Behind the Scenes Tour](#)

11/6-8 [State Leaders' Forum 2015](#)

11/13-15 [State Record Book Judging](#)

## DECEMBER

12/6 [4-H Day at Oakland Raiders](#)

## Meet Paula Allison!

Dear 4-H Supporter,

I wanted to introduce myself and let you know how excited I am to take the helm at the California 4-H Foundation. Already I am so impressed by the 4-H youth, volunteers, donors and program staff I've met this summer and I am committed to working with you to strengthen the 4-H program and serve even more 4-H'ers by increasing resources through private support. I would love to hear from you and learn why California 4-H matters to you - feel free to send me an email at [plallison@ucanr.edu](mailto:plallison@ucanr.edu). And don't forget to mark your calendar for 4-H Day at the Raiders, a fun family event that supports your Club and County. [Click here](#) for more information and to buy tickets. I hope to see you on December 6th in Oakland!

Warmly,

Paula Allison, Executive Director  
California 4-H Foundation



*Visiting the Merced Summer Science Academy*



## 4-H Day at the Oakland Raiders

Sunday, December 6, 2015 | 1:05 pm Kickoff

Don't miss it! \$20 from each ticker sold benefits 4-H in your community! See more info and submission form: <http://4h.ucanr.edu/files/216614.pdf>

#UCANR4H





# HAPPENING THIS FALL

4-H builds self-esteem, and helps youth to realize that their opinion counts and that they can make a difference.  
-4-H Volunteer

## State Leaders' Forum 2015

We are "Keepin' It Fresh!" Come enjoy and experience the awesome weekend the South Section 2015 Forum Committee has been working hard to create! It will be fun, it will be stimulating and it's an educational event designed to keep you engaged!



Enjoy a weekend at the beautiful Crowne Plaza – Mission Valley in San Diego. **Save the date!**

SLF 2015 – Nov. 6-8, 2015. Start making your plans **NOW!** Visit the State Leaders Forum Website and watch the video:

[http://4h.ucanr.edu/4-H\\_Events/SLF/](http://4h.ucanr.edu/4-H_Events/SLF/). Have you ever been to Sea World San Diego?

Have you been behind the scenes? Here is your chance!

The first 50 to register has the opportunity to join us for a Complimentary behind the scenes tour at Sea World on Thursday morning Nov. 5, 2015. Learn about careers and research opportunities for our 4-H members. Oh yeah – that's FRESH!! Want to be a part of "Keepin' It Fresh!" Workshop Proposal Forms are online at <http://ucanr.edu/survey/survey.cfm?surveynumber=14884>. We have a goal to provide a wide range of workshops at the forum that helps us keep things fresh. We are looking for workshops in the areas of: science, engineering, technology, project curriculum, youth and adult leadership development, citizenship, healthy living, hands-on projects, 4-H opportunities at a state & national level, outreach, and more! Register Online Now! Thanks to State 4-H Staff and resources, Credit and Debit cards are accepted for registration!

## YOU ARE INVITED!!

### The Future of 4-H Starts Today: Implementation of the 4-H Futures Task Force Recommendations

Join us for the implementation roll-out meeting to learn about the new state level Volunteer Management Organization. This will also be an opportunity to ask questions and help contribute to the communication and continuous improvement plans.

For more information visit: [http://4h.ucanr.edu/Get\\_Involved/4-H\\_Futures\\_Task\\_Force/](http://4h.ucanr.edu/Get_Involved/4-H_Futures_Task_Force/)

Meeting Date: **October 24, 2015**

Time: **10:00 am - 4:00 pm**

Where: **UC ANR Building, San Joaquin Room, California State 4-H Office, 2801 Second Street, Davis, CA 95618**

Agenda: [Implementation Roll-Out Meeting](#)

Register by Oct. 16: <http://ucanr.edu/survey/survey.cfm?surveynumber=15768>

## 2015 CA State Horse Classic

The 2015 State 4-H Horse Classic is in the books, and overall the event was a huge success! The week-long event took place at Brookside Equestrian Show Park in Elk Grove, California from June 23-28, 2015. In addition to the traditional horse show classes, 4-H youth members also participated in a variety of equine related educational contests. Over 125 youth members registered for the horse show and over 35 youth members registered for the educational contests.

This year's educational contests consisted of horse judging, hippology, horse bowl, demonstrations, and prepared speeches. Throughout participation in these contests, youth were able to expand their equine knowledge, develop leadership and citizenship skills, experience personal growth, and establish lifelong friendships with other youth members throughout California. The top four senior individuals in horse judging, hippology, and horse bowl, as well as the top individuals in prepared speaking and demonstrations qualified to represent California at the Western National Roundup in Denver, Colorado in January of 2016.



In addition to the educational contests, a variety of horse show classes were offered. This year we offered Western, English, Trail, Gymkhana, and Over Fences classes. We also offered miniature horse classes which included: Showmanship, Trail, Jumping, Bi-rangle, Pole Bending, and Single Stake. A High Point award, in the form of a belt buckle, was awarded to the exhibitor with the most points in each division. The Reserve High Point winner in each division was awarded an embroidered duffel bag with the 4-H Horse Classic logo. Please click on the following link for the complete list of horse show and educational contest results: [2015 California State 4-H horse Classic Results](#).

In addition to the contests held, 4-H members also had the opportunity to attend various social events. The youth 4-H members enjoyed ice cream socials, movie nights, and a banquet which took place in the evenings throughout the week.

Overall, the event was a lot of fun and was enjoyed by both 4-H youth members and adults alike. We hope to continue to improve and grow the event each year. Thank you to the Horse Show Classic Committee for all of your hard work and dedication, and thank you to everyone who participated in the event! It was a huge success! If you have any questions or if you would like to serve on the 2016 Horse Classic Planning Committee, please contact Alyssa Sankey at [ajsankey@ucanr.edu](mailto:ajsankey@ucanr.edu). I hope to see you all next year!

[Click here](#) to view photos of the event.

*Authored by: Alyssa Sankey, 4-H Program Representative for Animal Science Education*

## Welcome 2015-2016 State Ambassadors!

A big welcome to the new State Ambassador team!

They have completed their orientation and are busy attending the State Leadership Conference. We look forward to following their travels this program year!





I pledge my... head to clear thinking.

**Legacy Anti-Tobacco Youth Activism Fellowship**

**Deadline: July 31**

More [info](#).

**VolunTEEN Nation International Service Project Grants**

**Deadline: Rolling**

More [info](#).

**Karma for Cara Foundation Micro-grants**

**Deadline: Rolling**

More [info](#).

*Please note: Any 4-H members or volunteers interested in applying for grants must work with their 4-H Youth Development Advisor or County Director. University policy requires an Advisor or County Director to submit all grant applications and fulfill the requirements of UC ANR Contracts & Grants.*

**Summer of Creativity Grants**

**Deadline: August 10**

More [info](#).

**Hot Planet / Cool Athletes Powder Grants**

**Deadline: August 31**

More [info](#).

**Apply for a Project Learning Tree GreenWorks! Grant**

**Deadline: September 30**

More [info](#).

Check out more grant & award opportunities on the Youth Services America website: <http://www.ysa.org>

## 2016 Salute to Excellence 4-H Volunteer Awards

Don't miss the opportunity to nominate exemplary 4-H Volunteers for the 2016 Salute to Excellence Awards Program. The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege. California will be nominating two volunteers to be considered as regional honorees. The regional honorees become nominees for the national award, and one volunteer in each category will be named the national honoree.

### Selection Criteria

- ◇ The **Volunteer of the Year Award** (VOY) is for currently serving 4-H volunteers who have served as 4-H volunteers for **less than 10 years** at the local, county, district or state level.
- ◇ The **Outstanding Lifetime Volunteer Award** (OLV) is for current or former 4-H volunteers who have served **10 or more years** at the local, county, district or state level.

Please take the time to nominate outstanding individual volunteers using the [Nomination Application](#). Mail completed nomination packet(s) to the UC ANR, State 4-H Office, Attn: Shannon Horrillo, 2801 Second Street, Davis, CA 95618. Nomination Packets must be received by **September 25<sup>th</sup>**.

If multiple nomination packets are received they will be reviewed by the 4-H Incentives and Recognition Advisory Committee who will recommend one nominee for each category to the Associate Director of 4-H Program and Policy for final approval. Please note there is no limitation on the number of nominees from each county. For more information visit: <http://www.4-h.org/resource-library/grants-awards/opportunities/salute-to-excellence/program-information/>

## Healthy Living



### 4-H Healthy Living Event/Club Assessment

Clubs are encouraged to use the Healthy Living Event Assessment for 4-H events and activities to ensure they are the healthiest they can be. The checklist is available at: <http://4h.ucanr.edu/files/213332.pdf>

### National 4-H Food Challenge

September 29, 2015

State Fair of Texas, Dallas, Texas

Bring the heat for the 2015 National 4-H Food Challenge! Events are scheduled for Sept. 28 and 29. Registration info will be released in July. Hotel reservations can be made now. Visit [www.nationalfoodchallenge.org](http://www.nationalfoodchallenge.org) to see a complete set of contest rules and a link to hotel information.



## Shooting Sports

### 2015 National 4-H Shooting Sports Workshop

September 29 – October 3, 2015 | Camp San Luis Obispo (San Luis Obispo County)

For those counties that want to strengthen their shooting sports programs or counties that want to start one, this is the event you need to attend. It is open to staff and 4-H adult volunteers who are at least 21 years of age. This training allows the participants to become certified in one of six different disciplines: archery, hunting, muzzle loading, pistol, rifle, or shotgun. A coordinator course will also be offered for those who want to learn more about administering a county program.

For more information contact John Borba at 661-868-6216 or email: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)



## Project Learning Tree

### Professional Development Opportunity-Become a Project Learning Tree Trainer!

Train the Trainer 2 Day Workshop in Humboldt County- August 29,30

Project Learning Tree (PLT), is an environmental education program that teaches students *how to think, not what to think*, using forests as a window to the world.

Participate in the two day workshop to become a PLT Trainer and host workshops in your community!

For more information, and to apply, contact Sandy Derby: [sderby@ucanr.edu](mailto:sderby@ucanr.edu).



## Science, Engineering & Technology



**Announcing the 2015 National Science Experiment: *Motion Commotion* October 7, 2015**  
<http://www.4-h.org/4-h-national-youth-science-day/>

This exciting activity will combine a speeding car collision and a distracted driving demonstration in a simulated activity that investigates the physical and human factors of motion. Motion Commotion will enable youth to explore the physics of motion and distracted driving. The two-part experiment will test young people's knowledge of science, speed and safety by:

- Constructing a simulated runway to analyze the speed, momentum and kinetic energy of a car in motion, and will explore the science behind the car's collisions
- Leading an experiment that uses the same physics principles to demonstrate the consequences of distractions in everyday life

The 2015 National Science Experiment kit is currently available for pre-sale on the 4-H Mall website. Register your event and pre-order now through mid-July for exclusive savings: [www.4-HMall.org](http://www.4-HMall.org)

Register Your Event

[Click Here >>](#)

Pre-Order Kit

[Click Here >>](#)

### Refresher on 4-H science, engineering, and technology

The California 4-H Youth Development Program launched a statewide 4-H SET Initiative in 2008 with the goal to develop new and strengthen existing programmatic opportunities for California 4-H. The goals of the 4-H SET Initiative are to:

- Improve youth science literacy through educational programming, grounded in youth development and educational practices as outlined in the UC 4-H Youth Development Program Framework, that uses high quality curricula and educators prepared by using research-based professional development strategies.
- Support the advancement of the research-base of youth nonformal science education.
- Support the implementation efforts through systematic approaches to the development of programs, professional preparation, curriculum and applied research, and fund development.

Here are a list of resources to help you become more familiar with 4-H SET!

- [SET Website](#)
- [SET Initiative Timeline 2007-2014](#)
- Learning goals: [Scientific literacy defined in the context of 4-H](#)
- Guidelines for programs: [4-H SET Checklist](#)
- [Additional Resources for 4-H Staff and Volunteers](#)

### Educational Resource: A Scientist's Curiosity Cabinet

<https://sites.google.com/a/bc.edu/curiosity-cabinet/>

The site features dozens of videos demonstrating and explaining scientific concepts that often look and seem "impossible." Boston University science professor T. Ross Kelly has amassed an impressive collection of strange and wonderful scientific instruments and gadgets, from radiometers to thermobiles to MOVA Globes that he and two students have kindly documented online in "A Scientist's Curiosity Cabinet."

## Science, Engineering & Technology (SET) continued...



[http://www.cascience.org/csta/conf\\_home.asp](http://www.cascience.org/csta/conf_home.asp)

The California Science Education Conference is the annual conference provides educational programs for California's science educators. The conference features the perfect mix of hands-on, one-hour workshops, engaging lectures from professional scientists and university-level educators, in-depth three- and six-hour courses, one-of-a-kind field course experiences, and quality networking opportunities that are only possible when meeting face-to-face.

### Section Action Club

Science Action Club is a comprehensive science and nature learning experience designed for middle school youth in out-of-school time. The full suite of resources includes easy-to-read science curriculum guides, supplies for hands-on nature investigations, custom-configured digital learning tools, and professional development training that enables afterschool providers to offer Science Action Club in their local communities.

## Positive Youth Development

### Evaluation Updates

Spark Score Surveys open again September 1<sup>st</sup>! Be sure to log in and tell us about you!

### Public Values

We want help telling our 4-H story! In August 2013, six "public values" were developed by youth, volunteers, staff, and specialists to tell our communities what 4-H does for our young people and what our young people do for their communities. Here are the public values:

1. 4-H increases personal responsibility that positively contributes to communities.
2. 4-H increases the economic sustainability, growth, and prosperity of California's global economy.
3. 4-H increases civic engagement to strengthen communities.
4. 4-H improves public health and safety.
5. 4-H ensures a safe, sustainable, and secure food supply.
6. 4-H reduces public costs to society.

We are currently collecting stories and developing impact sheets related to these Public Values. These stories and sheets can be shared with new recruits, with your Board of Supervisors, and local funders. If you'd like to share a personal or program story related to any of public values or you'd like to help develop stories and impact sheets related to one, please contact the 4-H Evaluation Coordinator, Kendra Lewis, at [kmlewis@ucanr.edu](mailto:kmlewis@ucanr.edu).





Today's 4-H'ers,  
Tomorrow's Leaders.  
-4-H Member

## Positive Youth Development Continued...

### Thank you!

Thank you to all our Thrive Master Trainers and Project Leaders!! Be sure to look in next month's newsletter for a list of people and counties that completed all the requirements for a gift card or county funding!

### 4-H Thrive 2015-2016 Program Update

As the launch of projects for the 2015-16 4-H program year begins, we wanted to share how 4-H Thrive will be operating this year and how project leaders can order 4-H Thrive Educational Materials and gain access to online resources. [Please click here for the information.](#)

We will be continuing to develop our online resources over the course of this year. Stay tuned!



### 4-H Online Record Book Updates

The 4-H Online Record Book (ORB) continues to grow in popularity among 4-H members ([check out the ORB Satisfaction Survey Results](#)) and we are continuing to grow and expand the features in the system. If you have questions regarding how to use ORB, an idea to improve the system or are experiencing a glitch, please use the [ORB Request form](#) to share with the ORB Support Team.

Have a group of people interested in learning how to use the ORB system? You can bring in the ORB Internet Café Training to your county. These 3 hour trainings have been a popular way to get people excited about ORB and on the path to successful online record book keeping. For more information about how you can bring this workshop to your county, [click here.](#)

### Record Books

2015-2016 edition of the Record Book and manuals will be available mid-August. This edition has some distinct changes in the manual format and a few of the forms. The 2015-2016 edition will be located at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

### State Record Book Competition

Evaluators Need!! Have you evaluated Record Books at the County level? Do you really enjoy reading about how young people are growing through their 4-H involvement? If you answered "Yes!" to both questions, then consider applying to be an evaluator for State Record Book Competition. State Competition will be held in Davis on **November 13 - 15, 2015**. Evaluator applications are due by October 1, 2015. Find out more about the evaluation process on the [State website](#) and judge's [application here.](#)

## Raising Kind and Caring Youth

[About.com: 6 Strategies for Raising a Kind and Caring Teen](#)

#UCANR4H



## Other Updates

### California's Best Livestock Judging Camp

August 6-7, 2015

Modesto Junior College Agriculture Pavilion

Advanced, beginner, coaches, and parents welcomed! Early registration deadline: **July 2, 2015**—Late registration will be \$100 for individuals (no team rate).

See [registration form](#). For more information contact Brad Mendes at (209)765-7143 or [bmendes@mail.fresnostate.edu](mailto:bmendes@mail.fresnostate.edu).

### State Fashion Revue News

Thank you to everyone who participated, attended and supported State Fashion Revue at State Field Day. The SFR Committee is already planning for 2016 with the theme "Hoe Down, Sew Down." Many suggestions were received for new challenge categories. One challenge for 2016 will be western wear to carry out the theme. Look for information on the 2016 categories to be posted August 1 at [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/). Please contact us if you are interested in joining the committee; membership is open to any youth or adult in California 4-H.

Thank you to all the 2015 State Fashion Revue participants, judges, and donors for an outstanding event.

## Confront Bullying

[About.com: 5 Practical Ways for Teens to Confront Bullying Daily](#)

## Resources

### National 4-H Latino Youth Outreach: Best Practices Toolkit

The [4-H Latino Youth Outreach: Best Practices Toolkit](#) is a guide to help 4-H Cooperative Extension professionals become active catalysts and change agents for engaging Latino youth in 4-H high-quality positive youth development programs. It provides researched approaches, templates, checklists, and examples of best practices to help field staff develop a wide variety of strategies for successfully engaging Latino youth and their families in 4-H.

## June 4-H History Preservation Newsletter

June issue of [4-H History Preservation newsletter](#)



## Research Updates:



### Scientific Literacy

A UC ANR team developed a definition of scientific literacy for the California 4-H Program that includes four anchor points: science content; scientific reasoning skills; interest in and attitudes toward science; and contribution through applied participation.

[Scientific literacy: California 4-H defines it from citizens' perspective](#)

By Martin H. Smith, Steven M. Worker, Andrea P. Ambrose, Lynn Schmitt-McQuitty

### Release of the National Student Financial Wellness Study (conducted by The Ohio State University)

Seven out of 10 college students feel stressed about their personal finances, according to a new national survey. Nearly 60 percent said they worry about having enough money to pay for school, while half are concerned about paying their monthly expenses. Read more about this large national study and the key findings here: <https://news.osu.edu/news/2015/07/01/financial-wellness/>

### OJJDP Updates National DMC Data to Statistical Briefing Book

The OJJDP [Statistical Briefing Book](#) (SBB) has added new features to its [National Disproportionate Minority Contact \(DMC\) Data-book](#). This application presents the national DMC data for the juvenile justice system and their Relative Rate Index Matrices that quantify levels of racial disparity introduced at various decision points within the system. This update provides data through 2013 and makes available new features, including:

- DMC tables for combinations of gender and race for juvenile court stages.
- Tables comparing males to females for juvenile arrest and court stages.

Developed by the [National Center for Juvenile Justice](#), the research division of the [National Council of Juvenile and Family Court Judges](#), SBB offers easy online access to statistics on a variety of juvenile justice topics.

Lewis, K.M., & Worker, S.M. (2015). Examination of attitude and interest measures for 4-H science evaluation. *Journal of Extension*, 53(3). Article 3RIB4. Retrieved from <http://www.joe.org/joe/2015june/rb4.php>

Science education research has demonstrated the influence of affect on learning. The National 4-H Science Logic Model outlines outcomes from youth participation in 4-H science programs, which includes attitude and interest outcomes. The associated measure, the National 4-H Science Common Measure, assesses these attitude constructs and not other affective factors. The study reported here sought to determine whether additional affective constructs were separate from the general constructs assessed on the Common Measure. We found the additional measures have good reliability and moderate correlations among the outcomes, suggesting the new measures assess different constructs than currently assessed by the Common Measure.

Sallee, J., Schmitt-McQuitty, L., Swint, S., Meek, A., Ybarra, G., Dalton, R. (2015). TechXcite: Discover engineering – A new STEM curriculum. *Journal of Extension*, 53(2). Article 3TOT5. Retrieved from <http://www.joe.org/joe/2015june/tt5.php>

TechXcite is an engineering-focused, discovery-based after-school science, technology, engineering, and math (STEM) program. The free curriculum is downloadable from <http://techxcite.pratt.duke.edu/> and is comprised of eight Modules, each with four to five 45-minute activities that exercise the science and math learned in school by using engineering principles to build products or learn processes that improve the quality of life. Ninety-eight percent of TechXcite instructors indicated that students learned and demonstrated improved competence in science and engineering. TechXcite Modules include building prosthetic arms, infrared remote controls, solar-powered cars, harvesting rain water, and imaging biological systems.

- **Goosh2 Business Advantage**

Goosh2 Business Advantage has been working with several states to develop custom 4-H mobile apps. The 4-H mobile App packages many useful features for engagement, evaluation, marketing/communications, recruitment and revenue generation into one. Custom county mobile apps can be designed to serve 4-H or the broader extension audience. Your county can subscribe for \$35/month (paid yearly) with no start-up fee. Your app can be live in a matter of weeks!

Contact Ki Augusto at [kaugusto@goosh2.com](mailto:kaugusto@goosh2.com) to get the process started or to find out more.

RECORDED PRESENTATION LINK: <http://tinyurl.com/4HCountyApp>

- **2014-2015 4-H Program Fee Invoices**

The 2<sup>nd</sup> installment invoices for remaining enrollment fees owed during the 2014-2015 program year were emailed to county program representatives, and in the absence of a PR, the notices were mailed to the 4-H Advisor. Payment, whether by check or recharge, of program fees are due postmarked by August 15, 2015 and are to be mailed to the attn: Whitney Bell, State 4-H Office, 2801 Second Street, Davis, CA 95618. Please contact Whitney Bell, [webell@ucanr.edu](mailto:webell@ucanr.edu) if you have any questions about the invoice or payment process.

- **2014-2015 4-H Annual Financial Reporting & System Features**

The 4-H Unit Annual Financial Reporting system opened on July 1<sup>st</sup>, for county staff and 4-H units to begin logging in and entering their 2014-2015 4-H financial reporting information.

- ⇒ State deadline for 4-H units to submit all required financial reporting forms is **September 15<sup>th</sup>**. State deadline for county office to confirm all unit reports submitted is November 1<sup>st</sup>. See [Webinar 5](#) and [6.12.15 webinar](#) for review of the online financial system navigation and use by units and staff.
- ⇒ A series of reminder letters is available for county staff to use in communicating reminders of the required end of the year reporting due from 4-H units. See [Year-End Club Reporting Checklist](#), [End of Year Reporting - Letter 1](#), [End of Year Reporting - Letter 2](#), [End of Year Reporting - Letter 3](#), [End of Year Reporting - Letter 4](#), [End of Year Reporting - Letter 5](#).
- ⇒ One of the new features in the online financial reporting system is the ability to upload bank statements under the Documents section. 4-H units and county staff are not required to upload bank statements in order to complete and submit the online financial reporting process. This may be required in order for Whitney Bell to help you address balance discrepancy issues. For any other financial reporting questions, please send those to Whitney Bell, [webell@ucanr.edu](mailto:webell@ucanr.edu).

- **Treatment Authorization Form clarifications**

At the bottom of the [youth](#) and [adult volunteer](#) treatment authorization forms in the enrollment packets, there is language that reads, *"You have the right to review University records containing personal information about you, with certain exceptions as set forth in policy and statute. Copies of University policies pertaining to the collection, use, or release of personal data are available for your examination from the local UCCE County Director, 4-H Youth Development Advisor, 4-H Program Representative or the Associate Director of 4-H Program & Policy..."* In the event that any of your 4-H families or Adult Volunteers request this information, staff can provide the following link, <http://ucanr.edu/privacy>. By statute, a statement of our information practices must be accessible on our website, and this link provides information regarding ANR's Privacy Statement.

Continued on next page

Every day I use what I  
learned and practiced in  
4-H. It was the best activity  
of my youth and life!  
-4-H Member

- Youth Science Literacy Program Team meeting**  
Monday, October 5, 2015 in Sacramento, CA *coinciding with the ANR Strategic Initiatives Conference.*  
[http://ucanr.edu/sites/anrstaff/Divisionwide\\_Programs/Workgroups/Workgroup\\_Directory/?thiswg=51](http://ucanr.edu/sites/anrstaff/Divisionwide_Programs/Workgroups/Workgroup_Directory/?thiswg=51)  
The Science Literacy Program Team is open to all ANR staff with an interest in promoting programming and research to improve youth science literacy.
- Register for the National Association of Extension 4-H Agents (NAE4-HA) Annual Conference**  
October 25-29, 2015 in Portland, OR  
<http://www.nae4ha.com/2015-annual-conference>  
Join your colleagues and peers at the national 4-H staff conference
- Call for Proposals – 2016 National Association for Research in Science Teaching (NARST)**  
Proposals due August 15  
NARST Conference takes place April 14-17, 2016 in Baltimore, MD  
<https://www.narst.org/annualconference/2016conference.cfm>  
Conference Theme: Toward Equity and Justice: Many Different Voices, Cultures, and Languages in Science Education Research for Quality Science Learning and Teaching.
- 2015-2016 New Staff Orientation Schedule**  
The State 4-H Office is offering a New 4-H Staff Orientation. The New 4-H Staff Orientation consists of ten (10) webinars and a face-to face, hands-on training. Details including dates/times, topics covered and call/login information) can be found at:  
[http://4h.ucanr.edu/Resources/StaffResources/New\\_4-H\\_Staff\\_Orientation/](http://4h.ucanr.edu/Resources/StaffResources/New_4-H_Staff_Orientation/).

Copyright © 2014 The Regents of the University of California.

UCANR 4-H Youth Development Program  
2801 Second Street  
Davis, CA 95618-7774  
(530) 750-1334  
ca4h@ucanr.edu



**University of California**  
Agriculture and Natural Resources

*It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action. Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618-7774, (530) 750-1318.*

Get connected with 4-H  
through social media!

