## Stories from the Field















## The Importance of Pollinators

The Northside Nuggets 4-H Club in El Dorado adopted a garden plot at the County fairgrounds. They wanted to address the problem of declining pollinator populations by educating the public about how to plant a garden that draws pollinators. According to US Fish and Wildlife, pollinators are in decline at alarming rates. In consultation with the UC Master Gardeners, they began work on a garden, including a planting work party, putting plant roots in the soil, and mulching the area. An irrigation drip system was installed that was set to a timer to water. The project impacts the community by teaching community members about the importance of pollinators where they can see youth as leaders willing to share knowledge. Additionally, the young people themselves learned the importance of pollinators and have gotten to see many hummingbirds and butterflies in the garden. Learn more about pollinators at http://100.ucanr.edu/ Day of Science and Service/Pollinators/

Authored by: Steven Worker, 4-H Science, Engineering & Technology (SET) Academic Coordinator

## Member Tip of the Month:

Did you know 4-H awards Golden Clover scholarships annually recognizing outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program?

Applications open again in mid-March 2015. More info:

http://4h.ucanr.edu/Resources/Members/ GoldenClover/







Check out our statewide calendar of events, dates & deadlines!

February

2/2/2015 **Application Deadline:** 

**2015 SLC Program Assistants** 

2/6/2015 <u>2015 National 4-H Beekeeping Essay</u>

**Contest** 

2/7-8/2015 4-H Shooting Sports Workshop -

Rifle Discipline

2/12/2015 WRLF 2015 Session 2

2/14/2015 South Central Section Leaders Meeting

2/16/2015 State Ambassador Apps Due

2/17-18/2015 IDI Statewide Staff Conference (Davis) 2/23-24/2015 IDI Statewide Staff Conference (Eureka)

2/28/2015 4-H Equine Field Day

March

3/2/2015 WRLF 2015 Session 3

3/3-4/2015 IDI Statewide Staff Conference

(San Diego)

3/6-7/2015 39th Annual Agricultural and

**Environmental Sciences Field Day** 

3/9/2015 31st Annual 4-H Shooting Match—

**Entries Due** 

3/16/2015 3rd Annual State Archery Match—

**Entry Deadline** 

3/20/2015 4-H Night at the Sacramento Kings

**April** 

4/11-18/2015 National 4-H Conference

May

5/27-29/2015 4-H Animal Science Symposium

5/30/2015 State 4-H Field Day 5/30/2015 State 4-H Fashion Revue

June

6/16/2015 Annual State Archery Match—Deadline

for returning entries

6/19-23/2015 California Focus

6/28-7/7 <u>Citizenship Washington Focus</u>

6/24-28/2015 2015 Horse Classic

July

7/14-18/2015 <u>Leadership Washington Focus</u> 7/23-26/2015 <u>State Leadership Conference</u>

## Apply to be a 2015-2016 State Ambassador!

Apply to be a 2015-2016 State Ambassador!

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program.

Due February 16, 2015.

State Ambassador App Reference Guidelines

State Ambassador Application Instructions and Information 2015

Apply Online

Submit a Reference







# Scholarships, Awards & Grants

Today's 4-H'ers, Tomorrow's Leaders. -4-H Member

2015 Disney Friends for Change Grants Deadline: February 18

More info.

DOI Issues Solicitation for Coordinated Tribal Assistance Solicitation (CTAS)

Deadline: 9 p.m. ET on February 24

2015 Clean Tech Competition **Entry Deadline: February 20** 

Paper Submission Deadline: March 6

1st Place: \$10,000

Finalists: \$1,000 for school or organization

More info.



OJJDP has announced the following fiscal year 2015 funding opportunities:

Youth Violence Prevention Coordinated Technical Assistance Program. This program provides cross-functional technical assistance to communities, tribes, and agencies funded to serve children and youth as part of the Defending Childhood, National Forum on Youth Violence Prevention, and Community-Based Violence Prevention Programs. Applications are due by March 2, 2015.

Second Chance Act Strengthening Relationships Between Young Fathers and Their Children: A Reentry Mentoring **Project.** This program supports efforts to reduce recidivism and improve outcomes for young fathers returning to their families and communities. Applications are due by March 2, 2015.

USDA Announces More Than \$18 Million to Support Training and Development for Beginning Farmers and Ranchers. The Beginning Farmer and Rancher Development Program awards grants to organizations implementing programs to train beginning farmers and ranchers, including workshops, educational teams, training, and technical assistance throughout the United States. Fiscal Year 2015 applications for BFRDP are due March 13, 2015. Eligible applicants are collaborative, state, tribal, local, or regionally-based network or partnership of public or private entities, including state cooperative extension service; community-based and nongovernmental organization; colleges or universities (including institutions awarding associate degrees); or any other appropriate organization providing services to beginning farmers and ranchers. NIFA will host a webinar for interested applicants on Wednesday, February 11, 2015, from 2:00-4:00 p.m. EST. No password or advance reservation is required. A recording will be posted on the NIFA website shortly after the event.

FAFSA Completion Commencement Video Challenge Deadline: March 16 More info.

The Paradigm Challenge Deadline: May 1 More info.

**VolunTEEN Nation International Service Project Grants Deadline: Rolling** More info.

Check out more grant & award opportunities on the Youth Services America website: http://www.ysa.org









## State Ambassador Corner

I pledge my... head to clear thinking.

### State Ambassador Corner

As the New Year begins to fly by the State Ambassadors hope you have a wonderful February! Our team just had our Winter Retreat with the California Technology Leadership Team, and aside from planning State Leadership Conference 2015 and our workshops, we developed a bond with the Technology Leadership Team who supports our efforts at SLC. We finalized our workshops surrounding our two platforms which are Civic Engagement and a uniform County Ambassador Program.

TIC Conference in the South Section were the first to experience our session on Civic Engagement. Both Sallie and Linnae attended TIC and had a great time. They enjoyed interacting with the other 4-H youth and seeing the affect of these conferences on them. While Sallie and Linnae were at TIC, Colton, Christine, Lyle, and Ashley were preparing for their weekend at LCORT in South Central Section. At LCORT they had an amazing time and collected more data which will help create a uniform County Ambassador Program for the state. The Ambassador team would like to thank the Sections for allowing us to attend your conferences and interact with the 4-Hers from across the state.

Lyle and Colton had the honor of Representing California 4-H at the American Farm Bureau Federation Annual convention in San Diego. One of the many highlights was meeting Dr. Temple Grandin.

As we approach the release of the SLC 2015 registration we would like to thank the adult volunteers within the 4-H program. SLC would not be possible without our adult volunteers to lead educational sessions, serve as Advisors, Key 

If you are interested in presenting at SLC 2015 please contact the education committee SLC2015presentersinfo@gmail.com.

Sincerely,

The 2014-2015 **Ambassador Team** 



Winter Retreat 2015: Ashley, Christine, Linnae, Madison, Sallie, Justina, Bryce, Andrew, Colton, and Lyle









## Program Updates

I pledge my... heart to greater loyalty.

#### HEALTHY LIVING

#### Color Me Green 5K Runs

This March counties across California will be hosting Color Me Green 5K Runs in support of Healthy Living! To date, Mendocino, Monterey, Butte, Sutter-Yuba, Imperial, and El Dorado will each host a CMG 5K Run. Through this effort 4-H will be partnering with several local organizations and anticipates nearly 1,000 participants!

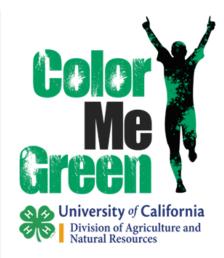
More information about hosting a run can be found here:

http://4h.ucanr.edu/Programs/Projects/HealthyLiving/Color Me Green 5K Run/ If you are planning a run, please let us know here:

https://ucanr.edu/survey/survey.cfm?surveynumber=14385

El Dorado county registration can be found here:

http://ucanr.edu/sites/EDC 4-H Program/Color Me Green 5K/









#### 4-H Throwdown and Cooking Matters 101, 201, 301

California 4-H members are invited to participate in the Third Annual 4-H Cooking ThrowDown at the State Fair. Teams will consist of three youth that will have 1 hour to prepare a 3-course meal using a surprise secret ingredient. A judge will taste all courses prepared and the winners of each Qualifying Round will then compete to determine the daily 4-H ThrowDown Champion! Registration for this event is not yet open.

To help prepare teams to compete, the Healthy Living Leadership Team recommends Project Leaders to use the Cooking Matters 101 curriculum. Cooking Matters can be found here: http://web.extension.illinois.edu/state4h/projects/new/









## Program Updates

I pledge my... hands to larger service.

### SCIENCE, ENGINEERING & TECHNOLOGY (SET)

#### **UC Naturalist Program**

http://calnat.ucanr.edu/

The UC California Naturalist Program is designed to introduce Californians to the wonders of our unique ecology and engage the public in study and stewardship of California's natural communities. The California Naturalist program uses a science curriculum, hands-on learning, problem-solving, and community service to instill a deep appreciation for the natural communities of the state and to inspire individuals to become stewards of their local resources.







http://www.birds.cornell.edu/citscitoolkit

Citizen science, volunteer monitoring, participatory action research... this site supports organizers of all initiatives where public participants are involved in scientific research (PPSR). You can find information on current projects throughout the country. The site is administered by the Cornell Lab of Ornithology and includes a great, kid-friendly overview of California quail, California condor and many other species.





#### March 22 - World Water Day 2015: Water and Sustainable Development http://www.timeanddate.com/holidays/un/world-water-day

The United Nations' (UN) World Water Day is held on March 22 each year. Events are organized on or around this day to increase people's awareness of water's importance in environment, agriculture, health and trade.



#### MILITARY



#### 4-H Military Program

Military Session: Project Noyo

This year Camp Mendocino, a program of Boys & Girls Clubs of San Francisco, is excited to be offering Project Noyo, a nine-day summer session for \$200 open exclusively to children of active duty military personnel and veterans of U.S. Military. The youth will participate in activities specifically designed for military youth, outdoor education, and have 9 days of fun.

For more information visit the website www.campmendocino.org.









4-H is not just a club. It's a way of life. -4-H Member

ANIMAL SCIENCE



Register here: http://ucanr.edu/survey/survey.cfm?surveynumber=13534

More in formation here: <a href="http://4h.ucanr.edu/4-H">http://4h.ucanr.edu/4-H</a> Events/State Horse Field Day /









Today is going to be the BEST. Tomorrow will be even BETTER..

#### ANIMAL SCIENCE CONTINUED ...

#### Hosting a Qualifying Horse Show?

Register your show here: <a href="http://ucanr.edu/qualifying-shows">http://ucanr.edu/qualifying-shows</a> for it to be considered a qualifying show for the 2015 California Horse Classic. Criteria for a Qualifying Show:

- Show verified by County
- Up to 3 shows per county
- Each horse show must be registered
- The Horse Show must offer the same class categories that are offered at the State 4-H Classic (they may offer more if they choose too)
- Management of each show is required to send show results to Sarah Watkins at the State 4-H Office

Please submit results on this form: Classic Qualifying Show Results Sheet Results can be sent via email to <a href="mailto:spwatkins@ucanr.edu">spwatkins@ucanr.edu</a>

#### Looking for a Qualifying Horse show for the 2015 California 4-H Horse Classic?

Visit <a href="http://ucanr.edu/classic-qualifiers">http://ucanr.edu/classic-qualifiers</a> to find a Horse Show near you!

# EQUINE UPDATES





2015 State 4-H Horse Classic -Save the Date June 24-28, 2015 **Brookside Show park** http://4h.ucanr.edu/4-H Events/Horse Classic/

Check out the blog for up-to-date information!









#### POSITIVE YOUTH DEVELOPMENT

#### **Higher Education Scholarships:**

Results of the 2014 Higher Education Scholarships are posted at http://4h.ucanr.edu/Resources/Members/Scholarships/ The 2015 call for scholarship applications will be released in mid-March.

#### Golden Clover Awards:

Results of the 2014 Golden Clover Awards are posted at <a href="http://4h.ucanr.edu/Resources/Members/Scholarships/">http://4h.ucanr.edu/Resources/Members/Scholarships/</a> The 2015 call for nominations will be released in mid-March.

#### **State Record Book Competition:**

Results are posted at <a href="http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/">http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/</a> Record Books submitted to State Competition were returned to UCCE 4-H Offices in mid-January.

#### CITIZENSHIP/LEADERSHIP

#### Introducing Citizenship & Leadership Gift Certificate Program

This program allows family members & friends of 4-H members to provide a specific 4-H member with financial support for attending Statewide and National 4-H Citizenship and Leadership Conferences. Gifts may be used on registration costs of the following conferences and events.\*

- Citizen Washington Focus
- California Focus
- •Leadership Washington Focus •State Leadership Conference
- •Order a gift certificate today!

For questions please contact Jenna Colburn, <u>icolburn@ucanr.edu</u>













#### CITIZENSHIP/LEADERSHIP CONTINUED...

#### 2015 SLC Program Assistants

Program Assistant applications open now. Due February 2, 2015: <a href="http://4h.ucanr.edu/4-H">http://4h.ucanr.edu/4-H</a> Events/SLC/

If you have been to SLC and are now between the ages of 19-24 you still want meaningful ways to be involved in the program, you REALLY like being with members, you enjoy staying up late for group discussions and sharing your positive experiences with the delegates. This is the opportunity for you!

SLC Program assistants will have a crucial role in the youth delegates experience. The Program Assistant role helps SLC delegates have the most amazing leadership experience possible. This role has a selection process.

Read responsibilities: http://4h.ucanr.edu/4-H Events/SLC/



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Due February 16, 2015.

State Ambassador App Reference Guidelines State Ambassador Application Instructions and Information 2015 **Apply Online** Submit a Reference

#### MORE UPDATES

#### National 4-H Hall of Fame Ceremony - Call for MC and entertainment nominations Due to the State 4-H Office by April 15, 2015.

The 2015 National 4-H Hall of Fame Induction Ceremony is scheduled for October 9, 2015 at the National 4-H Youth Conference Center in Chevy Chase, Maryland. The 4-H Hall of Fame Committee is soliciting applications for a 4-H member to serve as the master/ mistress of ceremonies and one to provide entertainment (vocal or instrumental) for this event. Details on how to apply are provided on the respective applications: Entertainer Application, MC Application. The State 4-H Office may nominate one candidate for consideration as the master/mistress of ceremonies and one candidate to provide entertainment. Applications are due to the California State 4-H Office by April 15, 2015 so applications can be reviewed and nominations from California selected and submitted by the deadline. If multiple applications are received the State 4-H Incentives and Recognition Advisory Committee will review and recommend nominees to Shannon Horrillo, the Associate Director of 4-H Program and Policy for final selection. That State 4-H Office will submit the application packets from state's nominees by the May 1st deadline. If you have any questions, contact the State 4-H Office at ca4h@ucanr.edu or 530-750-1334.









4-H taught me to not give up when things get hard. -4-H Member

#### MORE UPDATES

#### 4-H Night at the Sacramento Kings!

Friday, March 20th, 2015

20% of sales go to support 4-H Animal Science!

Link: https://oss.ticketmaster.com/html/group\_corp\_start.html?

I=EN&team=sackings&owner=12835009&group=8993&err&event&custom

erID

Passcode: Kings



Come support California 4-H

#### California State Fashion Revue 2015

Sewers and crafters across the state are working hard to complete outfits in time for their county Fashion Revues. The SFR committee has news for you! The deadline for the Cover Art Contest is February 15. Contest specifics and entry info is found on line at http://ucanr.edu/sfrcovercontest. This contest is open to all artists, whether or not they sew. Rubric Scorecards and the Guide for Judges will be posted by February 1. SFR registration is open April 1 to May 16. SFR is May 30 at UC Davis as part of State Field Day.

If you are hosting or entering county Fashion Revue, please take a moment to check out the informational flyers on each category offered: Traditional, Consumer Science Purchased, Upcycled, Jacket Challenge, and Costume Challenge. The website is packed with information to get your county winners ready for the state contest, as well as the SFR service projects and the Fab Mart sale table. All of this can be found at <a href="http://4h.ucanr.edu/4-H">http://4h.ucanr.edu/4-H</a> Events/SFD/SFR/.

Because State Fashion Revue has so much to offer, it takes an army of volunteers to accomplish. Please consider one of the many volunteer opportunities available. If you're able to volunteer as a Judge or Room Monitor, sign up at <a href="http://">http://</a> ucanr.edu/sfr2015judges or contact Charlean with questions at teacherc2@yahoo.com.

The SFR committee is compiling an email list of sewing leaders across the state. If your county hasn't already done so, please contact Rachel with the names and emails of your county sewing leaders at sierrascoop@sbcglobal.net. We are getting a very positive response from sewing leaders across the state who've already joined the list!

#### 39th Annual Agricultural and Environmental Sciences Field Day

March 6, 2015 - March 7, 2015

The UC Davis Agricultural and Environmental Sciences Field Day consists of 24 judging events and leadership contests that are all facilitated by current UC Davis undergraduate students. More info.

Register: <a href="http://calaged.csuchico.edu/registration/">http://calaged.csuchico.edu/registration/</a>











4-H youth are 1.9 times more likely to get better grades in school.

#### MORE UPDATES

#### 2015 National 4-H Beekeeping Essay Contest

2015 Essay Topic: "Planting for Bees from Backyards and Up" Participate in the 2015 National 4-H Beekeeping Essay Contest and submit a 750 to 1000 word essay with the listed criteria in this document. This contest is open to active 4-H club members and must adhere to the requirements and designated subject. Awards: 1st Prize - \$750, 2nd Prize - \$500, 3rd Prize - \$250

Essays must be submitted electronically as a Word or .pdf attachment, to the State 4-H Office by February 6, 2015. Email to: ca4h@ucanr.edu. In the subject line write: 2015

National Honey Bee Contest. The National winners' essays will appear in an issue of the

American Beekeeping Federation's newsletter.





#### Shooting Sports Workshops and Shooting/Archery Matches

Don't miss upcoming shooting sports workshops and match information, listed on the 4-H Shooting Sports page and calendar: <a href="http://4h.ucanr.edu/Programs/">http://4h.ucanr.edu/Programs/</a> Projects/SET/ShootingSports/

31st Annual 4-H State Shooting Match— Entries for the State 4-H Shooting Sports Match, must be postmarked by March 9, 2015.

2015 Shooting Match Registration

2015 Shooting Match Rules

2015 Cover Letter

3rd Annual State Archery Match— The deadline for entering is March 16, 2015 and the deadline for returning the entries is June 16, 2015.

Rules: http://cemendocino.ucanr.edu/files/204379.pdf Forms: http://cemendocino.ucanr.edu/files/204380.pdf

#### **State Field Day Updates**

May 30, 2015, 8:00am-6:00pm UC Davis Campus-Wellman Hall

Revamped State Field Day Webpage check it out: <a href="http://4h.ucanr.edu/4-H">http://4h.ucanr.edu/4-H</a> Events/SFD/ Special Recognition and Impromptu Topics for 2015 Presentation Program are now available! Find them here: <a href="http://4h.ucanr.edu/4-H">http://4h.ucanr.edu/4-H</a> Events/SFD/PD/













4-H builds self-esteem, and helps youth to realize that their opinion counts and that they can make a difference. -4-H Volunteer

bridging the gap School Policies and Practices to Improve Health and Preven Obesity: National Secondary School Survey Results

#### Bridging the Gap

Bridging the Gap has completed a comprehensive report of secondary school efforts in obesity prevention.

The full report can be viewed here: <a href="http://www.bridgingthegapresearch.org/">http://www.bridgingthegapresearch.org/</a> asset/ k2fh75/SS Dec2014 report.pdf?

### 4-H Grown

Did you have any involvement in 4-H as a young person -- in school, an afterschool program, summer camp or a 4-H Club? If yes, you are likely a great example of how 4-H develops confidence, resilience, leadership and other life skills in young people around the world.

A recent research study estimates there are more than 25 million 4-H alumni across the United States, including celebrities like Jennifer Nettles, Al Gore, and Nancy Grace. This month, National 4-H Council announced a national 4-H GROWN Alumni Campaign to get more alumni to re-connect with the 4-H that helped them succeed in life.

As a 4-H alum in the media, you can help other alumni in your state re-connect with the 4-H and, in the process, help California win a national contest for a \$10,000 sponsorship that will bring 4-H science and technology programs to local young people.



Specifically, as a respected local figure, it would be so helpful if you could "check in" as a 4-H alum at www.4-H.org/4HGROWN and encourage other alumni to do the same via your social channels.







Every day I use what I learned and practiced in 4-H. It was the best activity of my youth and life! -4-H Member

- Intercultural Development Statewide Staff Conference Reminder: Register for the Intercultural Development Statewide Staff Conference no later than February 1. To see the agenda, schedule and/or register go to: http://4h.ucanr.edu/4-H Events/ Intercultural Development Statewide Staff Conference 2015/
- 1st Installment Enrollment Fees 2014-2015. The payment form and instructions have been posted at http://4h.ucanr.edu/Resources/StaffResources/Monthly Dates and Deadlines/. Completed forms and payment are due to the State 4-H Office by January 31. 2014. Contact Whitney Bell, webell@ucanr.edu for questions.
- Make It Safe, Keep It Safe Food Safety Training The Make It Safe, Keep It Safe (MISKIS) food safety training has been updated for this quarter. As a reminder, I will be updating the survey list and posting it to: http://4h.ucanr.edu/Resources/StaffResources/Program\_Guide/ on a quarterly bases. This will provide staff with an easy way to determine those that have taken the MISKIS training.

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