Exhibitor	Species	Breed (i.e., Cochin, Mini Rex)	Variety or Color (i.e., Buff, Black))	Poultry standard /bantam S/B	Identificati on: Band, Tattoo, or Tag#	Class, Sex Sr./Jr Buck,Doe Rooster,Cockerel Hen,Pullet	Showmanship Species	Showmanship Division primary, Jr, Int., Sr.	Fee: \$5/per entry
Last Name:			First Name:				\$5/entry	Total Fees	
4-H Age:						Please mail to: Santa Barbara County 4-H Office, 6950 Hollister Ave., Suite 275 Goleta, CA 93117			
Phone:			4-H Club:						
Address:									
City:			State		Zip	Make checks payable to: Santa Barbara County 4-H			
Email:			County:						

Nondiscrimination/Affirmative Action Policy: It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender, gender expression, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994 (USERRA), as well as state military and naval service. This policy is intended to be consistent with the provisions of applicable state and federal laws and University policies. In addition, it is the policy of the University and ANR to undertake affirmative action, consistent with its obligations as a Federal contractor, for minorities and women, for persons with disabilities, and for covered veterans. The University commits itself to apply every good faith effort to achieve prompt and full utilization of minorities and women in all segments of its workforce where deficiencies exist. These efforts conform to all current legal and regulatory requirements, and are consistent with University standards of quality and excellence. In conformance with Federal regulations, written affirmative action plans shall be prepared and maintained by each campus of the University, including the Division of Agriculture and Natural Resources. Such plans shall be reviewed and approved by the Office of the President and the Office of the General Counsel before they are officially promulgated. Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, Univer