# Chapter 7: Celebrate

***Two easy steps; benefits to 4-H: Priceless!***

**1. Fill in the blanks, check the applicable boxes.**

**2. Pop in the mail. Send to:**

iThrive 4

State 4-H Office

2801 Second Street

Davis, CA 95618-7774

**Alternately, you may complete this survey online at** [**http://ucanr.edu/survey/survey.cfm?surveynumber=13948**](http://ucanr.edu/survey/survey.cfm?surveynumber=13948)

Your Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Your County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We completed this chapter on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date)

Names of youth in attendance for this lesson:

We delivered this lesson in a:

\_\_\_Leadership Project Meeting (club based) Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_County-wide Leadership Project Meeting

\_\_\_Other (please describe) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

These parts were completed:

|  |  |  |  |
| --- | --- | --- | --- |
| **Activity** | **During the meeting** | **By youth at home** | **Didn’t do it** |
| icelebrate |  |  |  |

Briefly describe what you did for icelebrate:

Thank you for completing this curriculum!