Diamond Clover Award

The California Diamond Clover is the highest achievement for which a 4-H youth member or emerging adult volunteer is recognized. All youth members and emerging adult volunteers who achieve the requirements are eligible to receive this award. Awardees receive a certificate, the California Diamond Clover pin or charm and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

**Eligibility Requirements: Awardees must complete at least 13 requirements: 7 are mandatory and 6 are individualized. Additionally, complete applications must include an essay of 300-500 words.**

|  |
| --- |
| ***Mandatory Requirements:*** *Applicants must complete ALL of these.* |
| * Completed at least 5 years as a California 4-H member with at least 3 as a senior member
* Currently enrolled in 4-H as a member or an adult volunteer
* Be at least 17 years old and not older than 25 years old on the date of submission
* Earned a Gold medal as a senior member at a 4-H Area or State Presentation Day
* Served at least two terms in a leadership role as a Senior member in a 4-H Club, such as Executive Officer, Project Teen Leader, etc.
* Attended State Leadership Conference or an Area Conference at least once
* Completed at least 100 hours of community service
 |
| ***Individualized Requirements:*** *Applicants must complete at least SIX (6) of these.* |
| * Taken at least 10 projects
* Served on an Area Program Development Committee for one year
* Served as a judge at a County, Multi-County, Area Presentation/Field Day, or State Field Day
* Served as a chair/co-chair of a County, Multi-County or Area Event or Conference
* Served on a State Advisory Committee for one year (one youth term)
* Served as a State Ambassador
* Presented a workshop at State Leadership Conference or an Area Leadership Conference at least once
* Participated in an Area, State or National Citizenship Conference (e.g., CalFocus, Washington Focus, Leadership Washington Focus, National 4-H Conference, etc.)

*For applicants between 19 and 25 years old:** Served as a Program Assistant at State Leadership Conference for one conference
* Served as a Management Board Director one term
* Served as Project Leader for at least one program year
* Served on an Area Program Development Committee AND Chaired an Area Committee for one year
* Member of Collegiate 4-H for at least 2 years
* Served on a State Advisory Committee for 2 years (one term)
* Served as a District Leader at California Focus for one conference
* Served as a Program Assistant at Washington Focus or Leadership Washington Focus
* Worked as a Student Assistant at the State 4-H Office for at least one year
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# Application Process

Completed application packets must include the following:

* Application Cover Page
* Requirement Checklist
* Signature Page
* Essay, 300-500 words

**Essay Instructions**

The essay must be between 300 and 500 words. The essay will demonstrate your reflection on how 4-H has helped you to become a competent, confident, caring leader of character who is connected to others, and contributes to your communities. You must communicate evidence of how 4-H helped you to develop all of the 6 Cs.

* Hand-written or typed
* Single or double spaced
* 11 or 12-point font
* 8.5 x 11 inch plain white copy paper

**Contact Information**

Send applications and inquiries about the California 4-H State Diamond Clover Award or the selection process to:

 California 4-H Diamond Clover

 UC ANR State 4-H Office

2801 Second Avenue

 Davis, CA 95618

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/215244.pdf).

Inquiries regarding ANR’s nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750- 1397.

# Application Cover Page

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_\_\_ Years in 4-H\_\_\_\_\_\_\_\_\_

County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Area: Northern Bay/Coast Central Southern

*Mandatory Requirements*

You must complete or have completed the requirements on this page as a Youth Member in 4-H, unless otherwise noted as “Current”.

Complete the form. When an entry requires you to list a year(s) or program year(s), please use the program year. For example, 2016/2017 is a 4-H program year.

Please initial each item that you have completed. *Your initial indicates that this is a true statement and qualifies you to receive this award****.***

**\_\_\_\_\_ Member of 4-H for at least five (5) years**

Dates of enrollment: From\_\_\_\_\_\_\_\_\_ To\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_ Currently enrolled in 4-H as a member or an adult volunteer**

**\_\_\_\_\_ At least 17 years old and not older than 25**

**\_\_\_\_\_ Earned a Gold medal, as a Senior member, at an Area or State 4-H Presentation Day**

 Area: Presentation:

 Category

 Dates

 State: Presentation:

Category

 Dates

**\_\_\_\_\_ Served at least two terms in a leadership role as a Senior member in a 4-H Club, such as Executive Officer, Project Teen Leader, etc.**

Club Name

 Role/Title

 Dates

\_\_\_\_\_ **Attended a State Leadership or Citizenship Conference or Area Leadership Conference**

Year(s)

**\_\_\_\_\_ Completed at least 100 hours of community service**

Describe the most significant contribution you have made to your community through 4-H.

***Individualized Requirements for Member Applicants (Ages 17 – 18)***

You must complete at least six (6) of these requirements, including those listed on Page 4.

Please initial each item that you have completed. *Your initial indicates that this is a true statement and qualifies you to receive this award.*

**\_\_\_\_\_ Taken at least 10 projects (you may list a project more than once for multiple years).**

|  |  |  |
| --- | --- | --- |
| Project Name | Program Year | Teen Leader?  |
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\_\_\_\_\_ **Served on an Area Program Development Committee for one year**

Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_ Served as a judge at a County, Multi-county, Area Presentation/Field Day, or State Field Day**

Name the event, dates and what you judged:

**\_\_\_\_\_ Served as a chair/co-chair of a County, Multi-County, or Area Event or Conference**

Name the event or conference, dates and role you filled:

**\_\_\_\_\_ Served on a State Advisory Committee for one year (one youth term)**

Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_ Served as a State Ambassador** Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_ Presented a workshop at State Leadership Conference or an Area Conference at least once**

Name the conference, title of your presentation, and dates:

**\_\_\_\_\_ Participated in an Area, State or National Citizenship Conference (e.g., CalFocus, Washington Focus, National 4-H Conference, etc.)**

Conference and dates:

***Individualized Requirements for Adult Applicants (Ages 19 – 25)***

Applicants must complete six (6) total individualized requirements. Individualized Requirements from Youth Member requirements (p. 5) may be combined with the following to meet the total of SIX requirements.

Please initial each item that you have completed. *Your initial indicates that this is a true statement and qualifies you to receive this award.*

**\_\_\_\_\_ Served as a Program Assistant at State Leadership Conference** Year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_ Served as a Management Board Director for one term (2 years)**

 Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year/Term: \_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_ Served as a Project Leader for at least one program year**

 County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_ Served on an Area Program Development Committee AND Chaired an Area Committee for one year**

 Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_ Member of Collegiate 4-H for at least 2 years**

Campus/club affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ **Served on a State Advisory Committee for 2 years (one term)**

 Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years/Term: \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ **Served as a District Leader at California Focus for one conference** Year: \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ **Served as a Program Assistant at Washington Focus or Leadership Washington Focus**

Event & Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ **Worked as a Student Assistant at the State 4-H Office for at least one year**

 Supervisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Signature Page

***Signatures of Endorsement:***

1. **4-H Youth Development Staff**

*I have reviewed this application for completion and can confirm that this candidate is currently enrolled in 4-H.*

Signature:

Printed Name: Date:

Email:

Daytime Phone:

Role: ❑ Academic YDP Advisor ❑ Program Rep. ❑ County Director ❑ Program Assistant

1. **4-H Volunteer in a Leadership role--**other than the parent (an adult who knows the scope of the applicant’s involvement, should sign this endorsement.)

*I have reviewed this application for completion and I endorse that this candidate has completed all the requirements and is eligible to receive this award.*

Signature:

Printed Name: Date:

Relationship to Applicant:

Email:

Daytime Phone: