**2015 4-H California State 4-H Horse Classic**

**INDIVIDUAL EDUCATIONAL ENTRY FORM**

**Entries may be completed online at:**[**http://ucanr.edu/classic-educational-contest-registration**](http://ucanr.edu/classic-educational-contest-registration)

**Entry Fee must accompany entry form for each event entered.**

**Exhibitors Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Exhibitor’s birth date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age as of December 31, 2015: \_\_\_\_\_\_\_\_\_\_**

**Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Exhibitors Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street City Zip Code**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

OFFCE USE ONLY:

Amount Paid: \_\_\_\_\_\_\_

Check #: \_\_\_\_\_\_\_

Cash: \_\_\_\_\_\_\_\_\_

Exhibitor # \_\_\_\_\_\_

Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL EVENTS ENTERED

@ $15.00/per event

\_\_\_\_Public Speaking

\_\_\_\_ Ind. Demonstration

\_\_\_\_ Team Demo w/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Horse Bowl (Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

\_\_\_\_ Hippology (Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

\_\_\_\_ Judging (Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

\_\_\_\_Contestants Lunch Fee $3.00 Wed\_\_\_Thur\_\_\_)

\_\_\_\_Hats: x $15 = \_\_\_\_\_\_\_\_

\_\_\_\_T-Shirt x $15 = \_\_\_\_\_\_\_

\_\_\_\_Program x $5 = \_\_\_\_\_\_\_

Total Fees Due$ \_\_\_\_\_\_\_\_

Participant’s agreement with signatures is required and must be turned in by close of entries. County office or designated county resource leader’s signature required.

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**TEAM ENTRY FORM – TO BE FILLED OUT BY COACH/LEADER**

Individual entry forms must be turned in by members, this form is for coach/leader declaring team, please use separate form for each team

Please circle event: Horse Judging Hippology Horse Bowl

Please circle division: Junior Senior

CLUB/TEAM: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** COUNTY: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

COACH'S NAME:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** PHONE #: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF EXHIBITOR #1: AGE:**

**NAME OF EXHIBITOR #2: AGE:**

**NAME OF EXHIBITOR #3: AGE:**

**NAME OF EXHIBITOR #4: AGE:**

**NAME OF EXHIBITOR #5: Horse bowl team only AGE:**

As the 4-H Horse Project leader in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club, I certify that these 4-H members are enrolled in 4-H.

4-H Horse Project Leader’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_