**4-H Group Enrollment Form – For Military Site Enrollments**

Youth may be engaged with 4-H curriculum in a school or after school setting. Youth are group enrolled and overall numbers are reported but not specific information on each participant.

This enrollment form is used for youth and adults meeting the following criteria.

* Group enrolled youth - are under the direct supervision, care and control of another agency or school. 4-H has no responsibility for the youth.
* Group enrolled adults – act as agents of the external agency/school and have no responsibility for the youth.

Youth and adults who are group enrolled are not covered under 4-H accident/sickness insurance.

**The following 4-H Delivery Mode will use this form to enter group enrollments:**

* **Organized 4-H Military Clubs** – Youth participating in 4-H programs on Military Installation Sites.

**Step 1: REQUIRED FORMS - The following forms must be completed in order to enroll in the 4-H program.**

|  |  |  |
| --- | --- | --- |
| Required Annually | **Form:** Group Enrollment Form | *(kept on file at the County 4-H Office)* |

**Step 2: Return the forms to the County 4-H Office.**

**For more information about 4-H Enrollment, please contact:**

|  |
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| **County 4-H Office University of California Cooperative Extension** |

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/187680.pdf> ). Inquiries regarding ANR’s nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance and Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

**4-H Group Enrollment Form**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Today’s Date** |  | **County** |  | | | | |
| **Program Name** | *(Insert the military installation site name.)* | | | | | | |
| **Description** | *(Include a brief description.)* | | | | | | |
| **Start Date** |  | | | | **End Date** |  | |
| **Club/Group** | *(Enter the name of the chartered 4-H Military Club here)* | | | | | | |
| **Delivery Mode** | [] 1d) Organized 4-H Military Club | | | | | | |
| **Delivery Mode Alias** | (Leave Blank) | | | | | | |
| **Presenter** |  | | | | | | |
| **Location** | Site Name | | | | | | |
| Address | | | | | | |
| City | | | | | | |
| **Zip** |  | | | | | | |
| **Total Hours** |  | | | **Total Youth from Military Families:** | | |  |
| **State 4-H projects associated with this group:** | | | | | | | |
|  | | | | | | | |

**Distribution of Youth (\*Totals for Gender, Residence, Race & Ethnicity and Grade must match.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Gender  (Duplicates are current 4-H participants.)** | | | **Residence:**  **Where do the participants live?** (Remove duplicates) | |
|  | **Total** | **Duplicates** | Farm |  |
| Male |  |  | Rural (under 10,000) |  |
| Female |  |  | Town (10,000-50,000) |  |
| Sub-Total |  |  | Suburb of Cities (less than 50,000) |  |
| TOTAL  (Duplicates removed) |  | | Central Cities (Greater than 50,000) |  |
|  | | | TOTAL |  |

**Race & Ethnicity**

|  |  |  |
| --- | --- | --- |
| **Please indicate the race and ethnicity of participants** | **Ethnicity** | |
| **Race**  (When possible, remove duplicates. Duplicates are youth who are already individually enrolled in the CA 4-H YDP.) | **Hispanic:**  **A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.** | **Non-Hispanic** |
| **White**: A person having origins in any of the original peoples of Europe, the Middle East, or North Africa. |  |  |
| **Black or African American**: A person having origins in any of the Black racial groups of Africa. |  |  |
| **American Indian or Alaska Native**: |  |  |
| A person having origins in any of the original peoples of North and South America (including Central America), and who maintains a tribal affiliation or community attachment. |
| **Asian**: |  |  |
| A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam. |
| **Native Hawaiian/Other Pacific Islander** |  |  |
| A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands. |
| **More than one race: (other combinations)** |  |  |
| **SUB-TOTAL** |  |  |
| **TOTAL** |  |  |

**Grade**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Grade | # of Participants | Grade | # of Participants | Grade | # of Participants |
| K |  | 6 |  | 12 |  |
| 1 |  | 7 |  | Post High School |  |
| 2 |  | 8 |  | Not in School |  |
| 3 |  | 9 |  | Special Education |  |
| 4 |  | 10 |  | Sub-TOTAL |  |
| 5 |  | 11 |  | TOTAL |  |

**Distribution of Adult Volunteers (\*Totals for Race & Ethnicity and Gender must match.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **New Volunteers Only** | **Adult Volunteers** | | **Youth Volunteers** | |
| **Ethnicity** | | **Ethnicity** | |
| **Race** | **Hispanic** | **Non-Hispanic** | **Hispanic** | **Non-Hispanic** |
| White |  |  |  |  |
| Black or African American |  |  |  |  |
| American Indian or Alaska Native |  |  |  |  |
| Asian |  |  |  |  |
| Native Hawaiian/Other Pacific Islander |  |  |  |  |
| More than one race (other combinations) |  |  |  |  |
| **SUB-TOTAL** |  |  |  |  |
| **TOTAL** |  |  |  |  |
| **Classification of Volunteers** | **Adult Volunteers** | | **Youth Volunteers** | |
| Male | Female | Male | Female |
| Direct (has direct contact with youth) |  |  |  |  |
| Indirect (no direct contact with youth) |  |  |  |  |
| **TOTAL** |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Volunteers Training Through 4-H (New Only)** | **Youth Volunteers** | **Adult Volunteers** | **Other Adults** |
| A. Leadership – topics relating to organizing, managing and teaching youth in a non-formal education setting. |  |  |  |
| B. Parenting – knowledge and skills relating to developmental and learning needs of children and youth. |  |  |  |
| C. Other – any training topic beyond the two listed above. |  |  |  |